

THE CHURCH EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.
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FOREIGN MISSION RALLY DAY-- SET FOR NOVEMBER 25.

Let Every CHURCH Make A SPECIAL Effort For MISSIONS On Thanksgiving Day

LOYAL CO-OPERATION IN THE WORK OF THE CHURCH

ESSENTIAL TO SUCCESS

J. S. Llewellyn

Text—"From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love." Eph. 4:16.

Paul here speaks of the Church in the sense of an organism, very beautifully illustrated by the human body, its growth and development. Many of the most beautiful lessons in the Sacred Volume are taught by using literal things to convey and make plain the spiritual lesson desired to be taught.

Christ loved His Church and bought it with His own blood. When Israel was set aside God could not be left without a witness in this sin cursed world, therefore, He formed His Church, which is said to be His Bride. Just as truly as God caused a deep sleep to fall upon the first Adam and wounded his side from which his beautiful bride was formed, who was to be a helpmeet for him, while the deep sleep of death was on the Christ, the Son of the living God, from His wounded side His Bride was formed, which is to be a helpmeet for Him, the second Adam, hence it is committed unto His Church to carry forward the great commission and the task of making Him known to this lost world.

It is not the purpose of the writer to quibble on who is the Bride of Christ, we are willing to grant that the Old Testament saints are spoken of as related to the Bride, but we do also rejoice in the glorious fact that the marriage bond is a type of the great mystery, and when the Spirit speaks thereof, He speaks of Christ and the Church.

We are of the firm belief that much prayer and thought upon the Church as an organism, its growth and development by the loyal co-operation of the members would be truly helpful, as Paul infers that the Church makes increase of itself "according to the effectual working in the measure of every part."

The Church is a living, moving, vibrating, throbbing organism, operated from a living center, HER DIVINE HEAD. Then we are forced to the conclusion that two very essential things are necessary for the success, growth and development of the Church, which is the loyal co-operation of its members and a full and com-

plete recognition of Her living Head.

There remains no question as to whether the Lord will do His part as this has been settled for almost 2,000 years, hence the only question that remains is, Shall we prove our loyalty to Him and to one another by heartily co-operating in the great work to which He has called us to do? In the further consideration of this subject we observe:

First: Every part or member must do its share. In the human body there are nerves, bones, blood vessels and other parts innumerable, and each one of these has a special function or duty to perform. Just so has God given every member of His Church some special function with special work to do. It has been well said that the least member in the Church is a helper, therefore each and every member enjoys the glorious privilege of doing something for the Lord and His Church. The Lord can find plenty of people to do the big things, but there are so few willing to do the little things, which when done in the true spirit amount to great things. No wonder the poet said, "The least you do for Jesus will be precious in His sight." The whole body is "fitly joined together." No part is expected to do the work of any other part, no part can do the work of any other part, neither can some other member do the work that the Lord assigns and intends for you, therefore, there is a tremendous responsibility upon the shoulders of every member. Dear reader, will you be true to the trust that He has committed to you? Will you fully resolve in your heart here and now, even before laying this paper aside, that henceforth you will seek to do your best to make use of every opportunity to promote the great cause that we all hold dear to our hearts? Oh, that we could have a new spiritual awakening as to our responsibility to Christ, to one another and to the world.

Second: When we consider the growth of the body and its functions we conclude that each part must work in conjunction with all the rest, which is to say that it is very essential that every member heartily co-operate in the work of the Church as a whole. It is not enough for us to console ourselves that we are doing some work for the Lord and the Church, but it must be co-operative work. "The whole body is fitly joined and compacted," in order that it may be increased "by that which every joint supplieth,"

BIG MISSION RALLY

Set for November 25, 1926, Thanksgiving

The Mission board appointed by the last Assembly have met and decided that they would return Brother Sears to his field of labor and also send out seven new missionaries to the foreign field. You have no doubt noticed the picture of this band in the Evangel. They are to go to the French Sudan, West Africa, and several of them speak French so they will be ready for work as soon as they arrive at their field of labor.

Brother Sears plans to leave the States for Jamaica on the first of December, while the band which is going to Africa want to sail December 15th. Are you not glad to hear that we are to do more missionary work, Don't you feel like saying, Praise the Lord? Well say it!

But listen We must have some money to send them or they cannot go. We, the Mission Board, have therefore set November 25th as a special Foreign Mission Rally Day to raise funds for this purpose. Let each pastor take this matter up with your church and do your best at this time. It will be credited to your quota to be raised for this year.

Please send the money collected to E. J. Boehmer, General Secretary and Treasurer, Cleveland, Tenn., and specify it is for foreign missions.

Yours for the cause,

Board of Missions,

E. L. Simmons, Secretary.

NOTE—For information regarding missions, write to E. L. Simmons, Mission Board Secretary, 910 N. W. 30th St., Miami, Fla.

which means the whole body growing by every part growing, thus implying, for instance the minister with a church with one hundred members would have just one hundred devoted helpers, all lovingly co-operating together. Then to further extend this co-operation we look at the Church as a whole, for instance seven or eight hundred local congregations all together loyally supporting the great principles for which we stand,

lovingly submitting to those who may have the rule over them in the Lord, heartily co-operating in the various auxiliaries of the Church or its institutions.

We desire to especially call the attention of our readers to some of the important departments and activities of the Church that especially need your hearty support and co-operation in order that they

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PARLIAMENTARY RULES-

F. J. Lee

I am sending this forth, not that I think it will be of great interest to the public, but I feel that it will be of some benefit to pastors who hold conferences, also to the membership who need to know something more of parliamentary usages, in order that they may better know what to do on conference occasions.

We may not complete the subject at this issue, since I am sure it will be rather lengthy.

I have compiled these thoughts from different parliamentary books. While this is not original with the writer, yet I may show of some things the Assembly has adopted for rules of governing in conferences, this is admissible in all bodies, but in the main part the regular parliamentary rules should be used.

Explanation of Parliament

Q. What is Parliament?

A. It is literally a talking body.

Q. What does parley mean?

A. It means speaking one with another.

Sometimes you hear some one say of two speaking to each other, "They are parleying."

Q. What was originally the meaning of the word "parlor"?

A. It was a room set aside, in which men speak or converse.

Q. To what is the term parliament frequently applied?

A. It is applied to Congress and other legislative bodies, also Conventions, Conferences, Assemblies etc.

Parliamentary Rules

Q. For what purpose do we have parliamentary rules?

A. To govern deliberative bodies.

Q. What is meant by deliberative body?

A. It is a body of people met

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"WITHOUT ME YE CAN DO NOTHING"

E. J. Boehmer

It is a fact beyond dispute that without God man is a failure. We, who were created in His image need Him all along the pilgrimage of life.

When God made Adam he was lifeless until He breathed in him the breath of life then he became a living soul, in other words there was no life or vitality until God took charge. It is good for us as the people of God to realize that we are nothing without Him and that it takes His life and strength in us to do the work He has called us to do.

There was a time in the life of Moses when he tried to deliver his people in his own strength, but he made a complete failure, but after he had that meeting with God at Mt. Horeb he felt his inability which gave the Lord a chance to use him. After the Lord had told him that he was the chosen instrument thru which he meant to bring deliverance to Israel this self-distrustful man began to plead his slowness of speech and inability to perform the task. God, however, promised him that He would be with him and furthermore gave him the words he should deliver to the ruler of Egypt. Moses was the instrument, but God was the one in charge and all God required of him was perfect obedience to His voice.

The rod Moses had in his hand was nothing, but God used both in accomplishing His purpose and we are sure that this Divine method has not been discontinued and whenever God can get us as His people completely surrendered He will again do things that will be a marvel in the eyes of a gainsaying people.

We wish to impress upon the minds of the readers that it takes the POWER OF GOD in these last days to go against the flood tide of iniquity which is manifested in so many different ways. Indeed, it is true, people are high-minded, lovers of pleasure more than lovers of God. Yea, they have only the form of godliness and the power of the Holy Ghost they do not want, in short, they want to deny God all they can and institute more of the "wisdom of man" from day to day.

Moses was learned in the wisdom of the Egyptians, but he did not lean on that, he always remembered that the I AM THAT I AM was the source of power thru which Israel was to be delivered. He was the insulated wire, so to speak, but the God he had met at the burning bush furnished the power.

It is not the graduates of our great universities, nor men that are turned out of theological

colleges, nor the polished speakers who are leaning to their own understanding that lead men to Christ but the men or women who realize that their success lies in the secret of having God with them.

All Bible characters that were successful in their days attributed their success to the God who was with them and they were very careful not to make a move until God said so, because they knew they would make a failure without Him. They were His servants and constantly waited for orders from Him who was in charge.

God gave orders to Joshua how to proceed in taking Jericho. He told them that they should march thirteen times around its walls; that the priests should blow their trumpets the seventh day and further promised them that when they shouted the wall would fall. This divinely appointed leader of God's host, gave strict orders to the priests to be sure to "Take the ark of the covenant" (wherein God dwelt) and the trumpets of rams' horns and obey orders as this was the only way to capture the city. The thought that should impress us is that they would not undertake the capture of Jericho without God, (the ark of the covenant) going with them. In short God was their success, they were only to render perfect obedience.

It is amazing to look over God's record and see the simple weapons and instruments which He has used in His kingdom for the achievements of great victories over His enemies. We find such things as rams' horns, trumpets, pitchers, rods, slings, stones etc., but the secret lies in the fact that God was in the whole affair.

Study the life of Israel carefully and you will see that when they had God with them they were a success. The Red Sea was divided at His presence; the multitudes were fed in the wilderness by the Lord sending them bread from heaven; the waters were made sweet at the command of the Lord; at the river of Jordan He showed His power and divided the waters and when they entered the Promised Land they were victorious as long as they had His presence. Jesus, in sending out His Twelve told them that He would be with them always even to the end of the world and after they had received the power from on high and went forth in His name they always attributed all their miracles wrought thru them to the one who had sent them. They were co-workers together with Him and always relied on the power of Him who had sent

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Information—If you change your address you should promptly notify us, giving the old and new address.

Always write names and addresses in full to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield of nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual

Entered as second-class mail matter March 3, 1916, at Cleveland, Tennessee, under the act of March 3, 1879.

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The Bible Church must be a Church whose people live Christ out in their lives, their words and deeds alike will magnify His name.

Amid all of the persecution the saints of the early Church joyed in the Holy Ghost, they were glad and happy in that they were counted worthy to suffer for Christ's sake.

There are some preachers who will preach at so much "per." They place dollar marks before their sermons and unless the price is promised their message is not delivered.

What we need in these last days is men and women who are not ashamed of the testimony of Jesus Christ. Men and women not only willing to enjoy but willing to suffer. Men and women with iron in their blood.

We may have our official stations in the Church, but Jesus Christ is the Head of His Church. From Him must spring all the activities, the doctrine, the conceptions of the Church.

When a so-called "local church" is a company of true believers, functioning under its living Head and operated under a creed that is being translated into spiritual life it demonstrates at once that it is a divine government.

When the local churches follow a medley of commanding voices they must soon become rent with internal strife and separation. Unity can only be featured and maintained by circularized authority.

It has been said that we have two churches now, one under the law (of Tennessee) the other under grace. To which do you belong?

If you know that the Lord has added you to His Church you should constrain to unreservedly yield so you may be precept and example, prove your relation to Him as well as to the body.

MISSION RALLY

The attention of our readers is especially called to the announcement made by the Secretary of the Mission Board for a special rally day in the interest of missions, set for Thanksgiving day, Thursday, November 25. We especially advise all of our members and friends to get behind this worthy move and if for any reason you are unable to observe the special day set apart, you are respectfully requested to do so on the Sunday following. The special offering to be taken at this rally

is to meet the urgent needs of some outgoing missionaries. The writer would further request that the whole Church loyally co-operate with this newly constituted board in their efforts to increase the interest and work of missions at home and abroad.

GOING FINE

We are delighted to advise our readers that everything is going exceptionally fine considering the restraint and other unfavorable circumstances. We are especially pleased to be associated with a great people and a great Church who stand heart and soul together in adversity as well as prosperity. The spirit manifest is this: If we win, we have all won, if we lose, we have all lost. We will rally and come, God is on the giving hand, heaven is bending low and kissing the earth with a blessing. A sweet, restful spirit prevails, knowing that all things work together for good to them who love God, to them who are the called according to His purpose. Thank God we are His.

NOTICES

We are exclusively in the evangelistic work. Any one wishing our help can get us at Vernon, Ala.—W. M. Newman and wife.

To my many friends: My address for the ensuing year will be H. B. Simmons, 3226 S. W. 23 Terrace, Coral Gables, Fla.

Dear brothers and sisters in Mississippi: We would be glad to hear from some of the holiness people in Mississippi. We are among strangers, don't know how far we are from a Church. We live six miles west of Edwards and twelve miles east of Vicksburg, on the State Highway. Any one desiring to write we would appreciate it very much. Pray that the Gospel may be preached here at Bovina and Edwards.—Emily Warik, Route 2, Bovina, Miss.

Helen L. Morrow, Ex-Roman Catholic Evangelist will be in Hamilton, Ohio, October 24, 1926 for a revival and will remain there as long as the Lord leads. If you wish my service please write to address given below.—Helen L. Morrow, 655, Hanford St., Columbus, Ohio.

To the many saints, greetings: I am making a strong appeal for prayer. I have been afflicted nearly two years, haven't been able to work and this afternoon I am two thousand miles away from my wife and five children. We need your prayers that God will heal and supply our needs. Anything that God puts on your heart to do will be greatly appreciated. All communications to be sent to my home address, Webster, Florida.—Your brother, E. C. Merritt.

To All the Ministers of North Carolina:

I will be at Anderson on the first Saturday night and Sunday, the 6th and 7th, would be glad for all you preachers to meet me there, those that can't come I will get to you as soon as I can.

Would be glad to know the wishes of each church for a pastor and will try to get the one you want.

Will bring with me a preacher or two, so meet me there.—W. E. Raney, Overseer of South Carolina.

We are in Summiton, Ala. engaged in a meeting. The Lord is wonderfully blessing in the

old time way. Folks are weeping through to God.

Our next appointment will be at Carbon Hill, we will be there until about Christmas. Any one wishing our help in meetings can always get us through the Evangel Office. Pray for us for Jesus is coming soon.

Your servants out for lost souls,—L. G. Roberts and wife, State Evangelist of Alabama.

To the Ministers and Churches in Georgia:

If there are any of the ministers who haven't their work planned for the coming year and I could be of any service to you, let me know and I will be glad to serve you any way I can.

If there are any churches that don't have a pastor and I can assist you any way in securing one remember I'm yours to serve, don't mind calling on me. Hope all the churches will see that their pastors are cared for. If there is not enough in the treasury to take care of them please take up offerings and give them pantry showers along. The Lord asked to prove Him and see if He will not open the windows of heaven and pour us out a blessing that we won't have room to receive. Read Malachi 3:10. Let's try the Lord the coming year. Remember I am your servant and will be glad to serve you any way I can, J. W. Culpepper, Overseer of Georgia.

SPECIAL NOTICE

Make all checks and money orders for every purpose payable to E. J. BOEHMER, GEN. SEC'Y. & TREAS., CLEVELAND, TENN.

SPECIAL NOTICE

The ministers are requested to withhold their credentials until further notice. We will notify you when you should send them in for renewal. F. J. Lee, General Overseer.

The matter for the Minutes is complete and we think it will not be off a few days till they will be out the press, unless there should come some unavoidable hindrance.

You may send in your order at any time and they will be forwarded to you as soon as they are off the press. F. J. Lee.

COLUMBUS, Ohio.—It has been some time since I occupied a space in the Evangel, but now I want to sound a note of praise through it for what God is doing for us here at Columbus. The Lord is wonderfully blessing us, we have organized the Church here with nine members. We are expecting God to give us more.

We ask the saints of God everywhere to pray for us that God will build a Church in Columbus that will stand until He comes.—F. W. Rollins.

"WITHOUT ME YE CAN DO NOTHING"

(Continued from Page 1.)

Paul tells us to "Be strong in the Lord and in the power of His might" and gives us to understand that the warfare we are in is not a fleshly one, but spiritual and in order to overcome we must fight in His strength and not our own.

Remember how Gideon, Ezra, Nehemiah, Esther, Peter, James and John depended on God and in order that we may be overcomers in every respect we must have God's help all along the way.

LOYAL CO-OPERATION IN THE WORK OF THE CHURCH.

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may meet with that degree of success that the circumstances very urgently demand.

ORPHANAGE WORK

The Orphanage and Children's Home of this city has long since proven itself to be one of the most worthy institutions of the Church. It is a cause that appeals to the hearts of the masses. Surely this worthy institution will continue to have the loyal support of members and friends throughout the land. This is an institution established for the care and training of the fatherless, motherless and neglected of our land. We are now providing food, shelter and training for a great number of bright eyed boys and girls and at the same time have a great number of applications for admission, therefore, I humbly trust that all of our members and friends will further co-operate in this great work of caring for the orphan left alone.

Permit me to further advise our readers that we have no general solicitors at present, therefore, it is extremely necessary that this worthy cause be given proper and regular attention in order that we may be able to continue to care for those already in the home and to provide the necessary means to extend a welcome hand to the homeless and neglected of our land.

Missions

The cause of missions has been very sadly neglected in the past, but I am delighted to inform our readers that considerable interest was stimulated in the recent Assembly convened in this city. The report of the Committee on Missions contained a recommendation of a budget of \$15,000 which would be very small, provided all the ministers and churches would heartily co-operate in this great move to send the Gospel to the nations who are sinking down in the night and blight of sin. This amount, however, is too small for such a great and God fearing people and especially in view of the fact that we are nearing the end when our opportunities will cease. Oh, that every saint would tarry before the Lord and earnestly and fervently pray the Lord of the harvest to send forth laborers, and that we may hear the Macedonian cry clear and plain, "Come over and help us."

When we think of the millions in the foreign fields who have never heard of the Christ who is able to save it appears that we have waited long about heeding the call until God by a providence has brought into our own so-called Gospel enlightened land literally millions of heathen who do not know the Christ that we serve. No wonder the poet sang:

"If you cannot cross the ocean
And the heathen land explore,
You can find a heathen nearer,
You can help them at your door."

Publishing Interests

The opinion has been repeatedly expressed and concurred in by thousands that we cannot be successful without a Church paper. The Evangel has carried its message of love and sunshine to thousands of homes, many of which have been saddened and darkened by bereavement on account of the sickness and death of loved ones. While the clouds have hung heavy over our heads; yet God has enabled us to see their silver lining. Many pilgrims have been cheered and encouraged on their way to the city of gold by its messages, testimonies etc.

While it is true that it has been thought necessary to put some information in the paper that was indeed very unpleasant

to the editor and some of our readers, while others thought that inasmuch as it was the official organ of the Church that its columns should contain the necessary information for the Church. This is a question that we think wholly necessary to discuss at this time in view of the fact that we feel that such would be unnecessary in the future as we are fully persuaded that God is able to take care of His own, therefore, it is the writer's earnest prayer that all our readers will pray especially for this great messenger and helper in the work of the Church and co-operate with us by soliciting subscriptions and introducing the paper to others and thus enable the management to get the Gospel message to thousands of hearts and homes.

It would be fitting right here to call the attention of our members and friends to our Sales Department. This feature of the publishing interest has grown by leaps and bounds. We are carrying in stock the very best selection of Bibles, Testaments, books, booklets, tracts, art velvet wall mottoes, Church and Sunday school buttons, Bible cases, portfolios, ladies' handbags, Sunday school literature, in fact many items too numerous to mention. Our people can prove a blessing to this part of the work by co-operating. Permit me to further state that if all our people would manifest their interest in this part of the work there would be almost unlimited development along this line. We ought to be distributing millions of tracts, literally sowing the fields down with good sound Gospel literature.

Educational Interests

This is a very important department of the Church work and one that cannot succeed without the loyal co-operation of the Church as a whole. There is now in session the local BIBLE TRAINING SCHOOL with about fifty or more very promising young men and women enrolled. This is presided over by T. S. Payne, Principal. He was selected by the Board of Education for this session.

I am informed that there are a number of worthy students who are trusting in the Lord to supply their needs who haven't sufficient money to meet their

expenses of the entire session. Surely somebody has some of the Lord's money that would do well to contribute to their support and thus have an interest in the great good that they are apt to accomplish for the Lord and His Church.

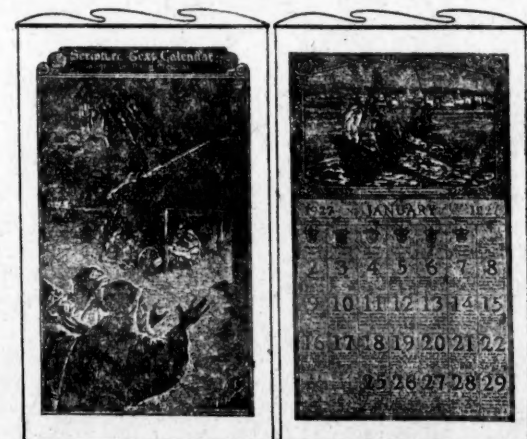
This company of students are not here for literary training alone, but also for spiritual development as well. Let the saints earnestly pray for this school of the prophets that it may be successful to that extent that the nations will be blessed by the Gospel messages filled with life, fire, power and victory that they now enjoy.

Conclusion

Now, dear reader, there are many other items of interest that may be especially mentioned but time and space forbid. Now, in conclusion let me assure you that the grand triumph of the Church is coming, but it is to be established only as all of God's people arouse and do their bit whatever it may be, however humble it may appear, not merely as the watchmen on the walls of Zion do their duty, but as the great and mighty host of the truly saved go after the hungry multitudes who are not saved. What is needed in these last days is more of that life giving, self sacrificing, vitalizing fire of the mighty Holy Ghost which will arouse every individual member to earnest, consecrated service for the Lord and His Church. Every church throughout this broad land should be a soul saving station, a band of home missionaries, yea, a united band of holy men and women filled with zeal, with a real burden for the lost of our land. Much has been said about the importance of having able ministers to fill our pulpits. This is important if they are truly able, is it not also important that all of our members should be able workers as well as them having able pastors. Only as our churches become real mission bands of spirit-filled workers, in fact, only as the rank and file of the Church are listed in active service for Christ and His Church will it advance, grow and develop as it really should. Now, may every saint at home and abroad reenlist in this great army of the Lord, stand true and loyal to the noble principles of the Church and remain on the altar of God for sacrifice or service.

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BIBLE Training School

T. S. PAYNE, Superintendent

"NEW" STUDENT FROM NORTH CAROLINA

I want to sound a note of praise and thanks to God, for the privilege of being in the Bible School this year. People may say that Jesus did not go to school, and that may be true, but He worked in His father's shop, and roamed over the Galilean hills for about thirty years, reading what the old prophets said would come to pass in the last days.

Some people say that they do not see where we are exhorting to go to the Bible School. Paul's home was at Tarsus, a city in Cilicia, and he was brought up at the feet of Gamaliel and was taught the Word of God by this great teacher of the law. Acts 22:3. So if Paul needed to be taught the Word of God how about you? Also about thirty years after the crucifixion, there was a cry sounded out and it is still echoing in these days. The great Apostle Paul told the young man Timothy, Listen! Hear the cry! Study to shew thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the Word of truth. 2 Tim. 2:15.

So brother, sister, I appeal to the good judgment of the many young people that ought to be in the service of the Lord, so if the Lord has put some work on your heart, you come at any cost, for I believe the Bible School will send forth men and women who will be Spirit-filled and Spirit taught leaders, so come on beloved children of God, and let us make this the greatest year of the school. Start to-day, dig as for gold, and you will secure treasures of much value.

I am a young boy from N. C. I felt a little discouraged when I first came here, but it was so very pleasant to enter the schoolroom and receive a bright smile of welcome from each one and feel the real fellowship as we would kneel for our morning worship, besides having teachers filled and inspired by the Holy Ghost to help us. Really I can't say enough in praise of the School.

I will close by saying, my advice to all who are beginning in the Lord's work is to attend the Bible School.

Ed New
Cleveland, Tenn.

Texas Girl's Second and Best Term

Did I hear some one say, "There will not be any school this year?"

Just so did Satan say to Eve, "If ye eat of the forbidden fruit ye shall not surely die." Gen. 3:4. So by this we find Satan is still alive, and is on the job. Why sure he'd like to have us believe there would not be any school, because he knows this is a real filling station for the young preachers, and not only for the preachers, but for each one that loves the Word of God, and wants to know how to rightly divide it.

I'm glad the Lord heard my cries, and permitted me to be in school again. Truly, I can say as David of old, "I love the Lord because he hath heard my voice and my supplication, because he hath inclined his ear unto me, therefore will I call upon him as long as I live. Psa. 116:1, 2.

This is my second term, and I believe I can be safe in saying, it is even better than it was last year. No tongue can express nor pen describe the overwhelming power and the wonderful spirit of the school as we see and experience it.

You who have been deceived, just get your suitcase and purchase a ticket for Cleveland, for we are really having a Bible School, and you are missing several good meals.

Lois Ross.

TENNESSEE STUDENT BACK FOR THIRD TERM

I am writing a few words about the Bible School. This is the third term I have attended. The school was good last term, but this one is better. The dear Lord is especially blessing. Each student seems to be enjoying themselves, to make a long story short, I believe this is the best school in the world. The reason I can say this, the same God that led the children of Israel is leading here. Our teachers seem to be at their best. We have about thirty new students, and twenty-two old ones and they are fine folks.

I am pastoring a church in North Chattanooga, thirty-three miles from here. The Lord is blessing there too. We are having some wonderful meetings. There is no time to be discouraged, the Lord is with us and we are moving on. Let's keep our eyes on Him and He will take care of His own. Pray for me.

Harry L. Whittington.

KENTUCKY BOY HIGHLY PRAISES BIBLE SCHOOL

I thank the Lord for this golden opportunity of sounding a note of praise in behalf of the Bible School. It is one of the greatest things I have ever experienced. I feel from the very depths of my heart that the Lord has got His hand in this work. He blesses our efforts and fills our souls with His good power that we may be encouraged along the way.

I feel that it is necessary for every man or woman, boy or girl who has a desire to know more about the Word of God to attend this school. I'm sure that the Lord would be pleased with you and bless every effort you could put forth for the cause of Christ.

Levi Tipton,
Ravenna, Ky.

CONSOLATION FOR THE RIGHTEOUS

NORTH PHILADELPHIA, Penn.—While reading the 103d Psalm, which the Lord directed me to I found that there was something in it for me, where David said that Jesus healeth all thy diseases etc., and it is wonderful how the dear Lord consoles His children. I was burdened at the time, it seemed as though Satan was on every side, sometimes it seems the harder we pray, the harder the trials come, but God knows that I have a desire to do the right thing and He has promised that thru every trial and test that there will be a way for our escape and it is my desire to go all the way with Jesus. But listen friends, when we say we

(Continued on Page 4.)

RELIGION IN COMMON LIFE

Mrs. A. L. Edson Brown
"Not slothful in business; fervent in spirit; serving the Lord." Rom. 12:11.

When a person is saved, sanctified and filled with the Holy Spirit it matters not what his particular work in life may be; the work he does is but a copy line set to him. The main thing to be considered is that he learn to live well. The form is nothing, the execution is everything. It is true indeed that prayer, holy reading, meditation, the solemnities and services of the Church are necessary to religion and that these can be practiced only apart from the work of secular life. But it is to be remembered that all such holy exercises do not terminate in themselves. They are but steps in the ladder to heaven, good only as they help us to climb. They are the irrigation and enriching of the spiritual soil—worse than useless if the crop become not more abundant. They are in short, but a means to an "end", good only in so far as they help us to be good and to do good—to glorify God, and do good to man. That "end" can best be attained by him whose life is a busy one, whose avocation bear him daily into contact with his fellows—into the heart of the world. No man can be a thorough proficient in navigation who has never been at sea, though he may learn the theory of it at home. But never, in the highest and holiest sense, can he become a religious man until he has acquired those habits of daily self-denial, of resistance to temptation, of kindness, gentleness, humility, sympathy, active beneficence which are to be acquired only in daily contact with mankind. Do not tell us then that the man of business, the toll worn laborer, has little or no time to attend to religion. As well tell us that the pilot amid the winds and storms has no leisure to attend to navigation.

Religion is not a perpetual moping over good books—religion is not even prayer, praise, holy ordinances, these are necessary to religion—no man can be religious without them, but religion, I repeat, mainly and chiefly is the glorifying God amid the duties, and trials of the world, the guiding our course amid the adverse winds and currents of temptation by the starlight of duty and the compass of divine truth—the bearing us manfully, wisely, courageously for the honor of Christ, our great Leader, in the conflict of life. A life spent amidst holy things may be intensely secular: a life the most of which is spent in the thick and throng of the world may be holy and divine. There may dwell in a lowly mechanic's or household servant's breast a spirit that dignifies the coarsest toils and "renders drudgery divine." Herod of old was a slave though he sat upon a throne, "but who will say that the work of that carpenter's shop at Nazareth was not noble and kingly work indeed?"

A minister, for instance, preaching, praying, ever speaking holy words and performing sacred acts, may be all the while doing actions no more holy than those of the printer who prints Bibles, or the bookseller who sells them; for in both cases alike, the whole affair may be nothing more than a trade. Nay, the comparison tells worse for the former, for the secular trade is innocent and commendable, but the trade which traffics and tampers with holy things is, beneath all its

mock solemnity, "earthy, sensual, devilish." So to bring forward one other example the public worship of God is holy work. No man can be living a holy life who neglects it. But the public worship of God may be—and with multitudes who frequent our churches is—degraded into work most worldly, most distasteful to the great object of our homage. He to whom all hearts be open, all desires known, discerns how many have an earnest desire to hold communion with the Father, to unburden themselves in His loving presence of the cares and crosses that press hard upon you. But you should carry holy principles with you into the world. A Christlike spirit will Christianize everything it touches. A meek heart, in which the altar fire of love to God is burning, will lay hold of the most common, rudest things in life and transmute them like coarse fuel at the touch of fire, into a pure and holy flame.

Lofty or lowly, rude or refined as our earthly work may be it will become to a holy mind only the material for something infinitely nobler than all the creations of genius, a pure and godlike life. To Christianize what is material, this is the noble achievement of Christian principle, and why may not the highest of all hopes and joys possess the same pervading influence? Have we, if our religion be real, no anticipation of happiness in the glorious future? Is there no "rest that remaineth for the people of God," no home and loving heart awaiting us when the toils of our hurried day of life are ended? What is earthly rest or realization, what they release from toil after which we so often sigh, but the faint shadow of the saint's everlasting rest—the repose of eternal purity—the calm of a spirit in which not the tension of labor only, but the strain of the moral strife with sin has ceased—the rest of the soul in God. What visions of earthly bliss can ever compare with "the glory soon to be revealed," what joy of earthly reunion with the rapture of the hour when the heavens shall yield our absent Lord to our embrace to be parted from us no more forever:

"Tell me, my secret soul,

Is there no resting place

From sorrow, sin and death?

Is there no happy spot

Where mortals may be blest,

Where grief may find a balm,

And weariness a rest?

Faith, hope and love,

Best boons to mortals given,

Waved their bright wings,

And whispered, 'Yes, in heaven.'

Why may we not think often of the Home to which we are going, of the true and loving heart that beats for us and the sweet and joy our welcome that awaits us there? Do not think all this strange, fanatical, my friend, the strange thing is that we should, amidst the world's work, be able to forget "our home" and stranger, sadder still, that while the little day of life is passing—morning—noon—tide—evening—each stage more rapid than the last, while to many the shadows are already fast lengthening, and the declining sun warns them that "the night is at hand, wherein no man can work."

There are those amongst us whose whole thoughts are absorbed in the business of the world, and to whom the reflection never occurs that soon they must go out into eternity, without a friend, without a home; carry religious principles into common life. "The world

passeth away." "The things that are seen are temporal." Soon business with all its cares and anxieties, the whole unprofitable stir and fever of the world will be as a thing of the past. "The world passeth away and the lusts thereof; but he that doeth the will of God abideth forever."

Live for Christ in the world and you carry with you into eternity all the results of the world's business that are worth the keeping. The river of life sweeps on, but the gold grains it held in solution are left behind deposited in the holy heart. "The world passeth away, and the lust thereof; but he that doeth the will of God abideth forever." Every other result of our "diligence in business" will soon be gone. You cannot invent any mode of exchange between the visible and invisible worlds, so that the balance at your credit in the one can be transferred when you migrate from it, to your account in the other. The honor, fame, respect, obsequious homage that attend worldly greatness "up to the grave's brink, will not follow it one step beyond. These advantages are not to be despised; but if these be all that by the toil of our hand, or the sweat of our brow, we have gained, the hour is fast coming when we shall discover that we have labored in vain and spent our strength for naught. The world's scenes of business may fade on our sight, the noise of its restless pursuits may fall no more upon our ear, when we pass to meet our God; but not one unselfish thought, not one kind and gentle word, not one act of self-sacrificing love done for Jesus' sake, in the midst of our common work but will have left an indelible impress on the soul which will go out with it to its eternal destiny.

So live then that this may be the result of our labors. Carry religious principles into every day life. Principle elevates whatever it touches. Live for Christ in common things, carry religion into common life, and your life will be rendered useful as well as noble.

John 12:26 says, "If any man serve me, let him follow me; and where I am there shall also my servant be."

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WRITE TO
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Great Determination

MONROE, La.—I want to praise the dear Lord for saving me four years ago and about eight months later He sanctified me through His blood, and five days later He baptized me with the Holy Ghost and I spoke with other tongues as the Spirit gave the utterance.

I have never seen anything to go in sin for, but everything gives me a deeper determination to press the battle harder.

I was healed of cancer two years ago, and have never felt the effects of it since, praise God for His healing power.

Last February my baby had the flu and was at death's door and the Lord healed her. Bless His holy name, also my boy ten years of age was healed later. It is truly wonderful what the Lord can do for us if we will trust Him.

I am so proud of the great Church, I intend to stand four square for the Church and all of her teachings. I would not disobey any of her laws for this world.

Oh dear ones how I do praise and adore His matchless name. I feel that my husband has the call to the ministry, pray that we will do God's will. We have been members of the Church for two years. I do love to tell the world of Jesus and His love. He was wounded for our transgressions, He was bruised for our iniquities; and by His stripes we are healed. Isa. 52:5.

Mary E. Church.

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Cleveland, Tennessee

REPORTS

On the Battlefield Again

I want to sound a note of praise through the dear Evangel for what He is doing for us. It has been quite a while since we left Bible school, but we have been trying to put the devil to flight on every side.

A few weeks ago we said good-bye to the dear ones in Florida and started out to fight the battle. We have just closed a two weeks meeting at Erwin Hill. We had a hard battle but God gave the victory. After a long struggle of prayer, men and women fell under the power and began to scream and cry for God to have mercy on them. Truly it was wonderful, they just came up and fell down saying, "Pray for me, for I am receiving my last call."

God gave us victory and freedom all through the meeting. There were eight saved, five sanctified, three filled with the Holy Ghost, one reclaimed, three came into the Church, and three baptized.

Later Brother Davis is going to baptize the Erwin Hill folks and the Crane Eater folks. We closed the meeting in good condition.

Brother Davis and Brother Bryant have already started the meeting at Crane Eater, so we came over to join them in the battle, and the Lord is already blessing. Some have already received the Holy Ghost, and many people are interested, so pray for us that God will give us an outpouring of His Spirit. Pray for us to be soul winners for Jesus.

Florida Brown.

CROSS CITY, Fla.—The Chesner and Baldrice string band helped us in the meeting which closed October 10. The preaching was excellent as the Lord especially anointed for the service.

There were eighteen baptized with the Holy Ghost and five reclaimed, making a number of twenty-three, not counting the ones that were saved and sanctified. Eighteen followed the Lord in water baptism and a new church was set in order on the following Sunday night.

An acre of land was given to build the new church on. We ask all that pray to remember us.—One who attended.

The Second Michigan State Convention

This Convention convened at the Sebewa Church near Lake Odessa, beginning Friday night, September 3rd.

After songs and prayer Brother Lee brought us a wonderful message, subject, *Our Hope*, text, Col. 1:3, 27; Hebrews 6:19.

On Saturday we came back and the folks began to come from Detroit and other places, and the services began at 11:00 a. m. with good singing and prayers. Brother Cook, the pastor brought the welcome address, which made every one feel welcome.

The writer, M. L. Lowe, spoke from the subject, *When the Son of Man Cometh, Will He Find Faith On the Earth?* Then a response from each Church was given, which was enjoyed by all.

The meeting came to a close Sunday night, and every one went their way with a greater determination to do the Lord's will.

Yours for God and His Church,
M. L. Lowe.

I am rejoicing this moment over God's promises. God said all things work together for good to them that love God. He said that the captain of our salvation was made perfect through suffering.

If we continue to believe and rejoice we become the House of Christ. Jesus never rents His houses, but always lives in them.

Brother George Hall and wife held a meeting here, the dear Lord blessed in every way. There were two saved and several asked for prayer. All who reads this pray that we will do God's will.—Mrs. Venie Wood, Ackerman, Mississippi.

Our First Camp Meeting in Louisiana

Began with prayers, songs and music, followed by a very inspiring message, "Persuasion" Text 2 Cor 5:10, 11 by Brother B. L. Hicks. He showed the importance of personal work during the camp meeting. The Lord was with us from the beginning.

(July 4.) After a good Sunday School the Bible school students—B. C. Robinson, Geo. A. Douglas, Nellie E. Walker and J. H. Walker rendered a good quartet. Brother Hick's prayer was inspiring which preceded an encouraging message on "The Saints Asylum in Distress" by Brother B. C. Robinson. Text Psalm 61:2. Saints wept, being overwhelmed, as the quartet sang, "Friend have you?" The Lord was with us in the healing service, the power fell in a wonderful way. The evening service was conducted by Brother J. H. Walker, Theme, "The Cry of the World." Text John 18:40. The Lord blessed in the delivery and much interest was shown by both saints and sinners, saying, Away with Barrabas and give us Jesus.

The evening message was delivered by Brother B. L. Hicks using for a text "Repentance". He stressed the need of Bible repentance as not just a case of "do-better". Many Scriptures and good illustrations are used to sustain and make plain this cherished doctrine. Seven came to the altar.

(July 6.) 10:45 a. m. Brother B. C. Robinson brought an instructive message. He used many good Scripture references and said he wished that the "Be ye holy" would sting everybody. The message was appreciated by all. After many good services we had a healing service.

The meeting ran on until the night of the 18th of July, which closed with good old handshakes, good-byes and God bless you. We were dismissed by Brother W. H. Black, thus closing the best state camp meeting and convention ever held in Louisiana.

Brother Lee, we enjoyed your visit which was a great blessing to all of us. Please come again. I wish to thank Brother Geo. A. Douglas and two of my sisters Annie and Iradell Walker for the notes that made this report possible.—Yours in the Master's service, J. H. Walker.

ANOTHER VICTORY

DORA, Ala.—A good revival just closed at this place. Brother I. G. Roberts and wife came and started the meeting Sept. 12th and closed Oct. 3rd.

The battle raged to and fro, the enemy fighting hard but with all the forces he could marshal to his aid, he had to give

back. Shot and shell were hurled into his fortifications until souls began to break down and one of the first to receive the Holy Ghost was an old lady member of the Baptist church.

The last Sunday of the meeting was wonderful, as the testimonies were given souls began to melt under the mighty power of God. There were thirteen saved, twelve sanctified and eleven received the Holy Ghost. Brother and Sister Roberts are good workers. Brother Roberts gave us some good, strong sermons.—P. F. Fritz.

WANTS TO BE A SHINING LIGHT

MARKED TREE, Ark.—I want to praise God for the dear Evangel with its soul stirring messages, and think it is the dearest paper that ever came into my home and O how I thank the Lord for the fire that I feel burning in my soul just now. The Lord revealed to me last May when I was in such a critical condition that He would heal me and how that I could be a light for Jesus if I would let the Lord have His way, so I said yes to His will and today I am going on my way rejoicing in His love. I received a letter a few days ago from my mother-in-law, although she is not a member of the Church she asked me to come to her home and write a letter to Brother Rouse for her that she might be healed as she had tried medicine and could get no relief, so I began to pray and asked another brother and sister here to help me pray for her and by the time I got there she said she was better. I mailed the letter and handkerchief to Brother Rouse for her and feel sure that God is going to heal her, sanctify and fill her with the precious Holy Ghost. Pray for the little band of saints here at Marked Tree that we will be a shining light to this dark corner also pray that my loved ones will all be saved and that some glad day we will be one united family where our loved ones are waiting for us.—Your humble sister, Luella (Boyd) Karaw.

CONSOLATION FOR THE RIGHTEOUS

(Continued from page 3) are going thru, it means more than talking about it, we must pray lots and prove to the world that we are living for God.

We have been getting the Evangel for years and I have never written, so I felt that I wanted to tell to the world that I am serving the same God that you people are serving who write thru this paper. O it is food to my soul. I have been saved for nine years and the further I go in the way, the better it seems. I also have the baptism of the Holy Ghost, with a Bible evidence of speaking in other tongues as the Spirit gives utterance.

The Lord has been a present help in time of need to me since I have been here, has healed us many times and I especially want to praise Him for healing my baby. My husband is a drunkard, pray that God may save him before it is too late.—Mrs. L. Pierce.

ORPHANAGE REPORT

Solicited by MARY PROWATTIAN, Philadelphia, Penn., 2 yds. outing, 3 yds. white lawn.

MRS. W. B. DAVIS, Pulaski, Va., 1 box of fruit, a few cans broken.
FRANK C. CURRY, 1 can of peaches, 1 box of powder, 1 qt. cherry preserves, 1 qt. peach preserves, 3 pta. jelly, 1 qt. jelly, 1 qt. preserves, 2 qts. pickles, 5 lbs. sugar, 1 qt. blackberries, Ruth Martin—1 qt. grape preserves, 1 qt. blackberry jam, 2 qts. cherries, 3 qts. cherry preserves, 1 glass of jelly,

Mrs. C. G. Black—1 gal. cherries, 1 jar preserves, 1 qt. peach preserves, 1 qt. preserves, 2 qt. strawberry preserves, 1 pt. jelly, No name on a number of articles. 2 cans corn, 1 package rice. Toledo, Ohio from the SISTERS OF THE CHURCH—1 boy's cap, 1 coat, 4 yds. v.a.s.s., 6 pair pants, 3 under suits, 9 pr. of hose, 2 pr. shoes, 8 new dresses, 3 boys' suits, 3 worn dresses, 6 yds. of goods, 2 bolts of braid, 2 handkerchiefs, 1 jacket, 1 middy.

MRS. JOHN MCGINSEY, Carters, Ga. 1 pieced quilt.

SEWING CIRCLE of Fostoria, Ohio—8 bloomers, 5 middies, 9 underwaist, 8 dresses, 1 apron, 2 underwaists, 1 pajama, 1 boy's waist, 2 pr. hose.

MRS. HACKENBERGER, Findlay, Ohio—4 bath towels, 1 tea towel, 1 sheet, 1 wash cloth, 7 girls' dresses, 4 pr. shoes, 1 coat, 1 middle and skirt, 1 bath robe, 1 box stick candy.

MRS. JOE GIBBS, Blue Diamond, Ky.—8 boys' new waist, 1 pr. new overalls, 10 new princess slips, 10 pr. bloomers, 28 new dresses, 5 lead pencils, 1 tablet.

MARIE SMITH, Boynton, Ky.—2 sweaters, 1 girl's hat, 1 dress.

MRS. M. C. WALL, Jacksonville, Fla.—4 pajamas, 3 boys' blouses, 1 boys' overcoat, 1 boy's cap.

MRS. LOVE—1 bar soap, 1 bath cloth, 2 pr. hose, 2 yds. linen, 3½ yds. snitting, 1 yd. domestic, 3 dresses, 2 outing flannel skirts.

CHURCH, Grand Lodge, Mich., 2 pr. pillow cases, 7 bloomers, 12 dresses, 1 apron, 1 sweater, 2 princess slips, bundle of quilt scraps, 3 bloomers suits, 18 napkins, 5 iron mats, 2 doll dresses, 2 pr. socks, 1 towel, 3 boys' union suits, 1 boy's blouse, 1 pr. house shoes.

MRS. LIDA HINSON, Columbia, S. C.—1 box cocoa, Ellen Jackson, Lida Hinson, 1 sheet, 1 pr. pillow slips, 1 scrap bundle; CANNIE STUKER, 1 quilt top, 1 pr. pillow slips, 1 princess slip, 1 dress, 1 yd. elastic; MRS. ABBIT—7 yds. cloth, 2 handkerchiefs;

MRS. W. H. BAKER—8 yds. cloth; MRS. CLAUDIA LIVISTON—8 yds. cloth; METTER HORN—1 dress, 1 cake soap; MRS. LENA ROADS—10 pencils, 3 tablets; MRS. DESSIE MOORE, 1 pr. pillow slips, 2 spools thread; MRS. SUSIE JAMES, 3 dresses, 2 spools thread, 1 doz. buttons,

1 cake soap; PAULINE MOORE—1 cake soap; LOIS MOORE—1 cake soap; INEZ HINSON—1 pr. pillow slips; MRS. ANNA BENEDICK—3½ yds. of cloth; MRS. IVORY BARKER—1 pr. pillows, 3 spools thread;

MRS. IDA LISTOM—4 tablets; MRS. JACKSON—22 yds. outing; MRS. MOORE—25 yds. outing; MRS. BROWDER—1.00 worth cloth.

MRS. E. C. ELROD, Manchester, Tenn.—4 bags of potatoes.

MISS IRENE and BLANCHE ROSS, Youngstown, Ohio—2 pr. Sox and 2 sets of doll furniture.

CASH OFFERINGS

OCT. 4—NOV. 1

Church, Newport, Tenn., \$3.41; Church, Shaps Tabernacle, La. \$1.72; S. S. Imboden, Ark. \$2.00; Church, Ravensford, N. C. \$2.85; A Friend, Fresno, Cal. (for shoes) \$5.00; S. S. Jacksonville, Ala., \$4.00; Minnie E. Smith, LaGrange, Ga., \$1.00; S. S. Catlettsburg, Ky., \$2.12; J. E. Marion, Phoenix City, Ala., \$3.01; S. S. Crown Hill, W. Va. \$2.00; Church, Crab Orchard, Tenn. \$1.85; Church, Dunn, La. \$10.73; Church, Columbia, S. C. \$3.01; Church, Bunker Hill, S. C. 40c; Sister Sulta., Dodd City, Tex. 50c; S. S. Sumhon, Ala. \$1.52; Church, Joplin, Mo. \$2.72; S. S. Linden, Fla. \$7.63; S. S. Logan, W. Va. \$20.00; Mrs. A. C. Geiger, Avon Park, Fla. \$2.50; S. S. Middlesex, N. C. \$1.00; W. B. Wimberley, Houston, Miss., \$1.95; A. S. Funk, Marion, Va. \$1.00; Church, Marion, Va. \$1.54; S. S. Kathleen, Fla. \$3.25; S. S. Largo, Fla. \$11.15; S. S. Anniston, Ala. \$3.81; Gussie May, Phil. Miss. 50c; F. L. Bobo, Kennedy, Ala. \$1.02; S. S. Middleboro, Ky. \$1.74; Church, Abertant, Ala. 63c; Mrs. Willie Williams, Eupora, Miss. (laundry) \$1.00; Church, Milton, W. Va. \$1.56; Church, Lynchburg, Va. \$1.67; Church, Strawn, Ga. \$11.47; S. S. Blytheville, Ark. \$2.29; Odelle Justus, Quartz, Ga. \$1.42; Church, Pratt City, Ala. \$16.81; Church, Canton, Ohio, \$34.57; Church, Mt. Zion, Tenn. 60c; Church, Mt. Olive, Tenn. \$1.00; O. J. Plake, Ardmore, Okla. \$2.00.

Parliamentary Rules

(Continued from Page 1.) together for the purpose of weighing matters.

Q. By what should each deliberative body be controlled?

A. It should be controlled by common parliamentary

laws.

Q. What may each deliberative body because of peculiarities in organization do?

A. Each body may make certain special rules of procedure to meet its own peculiar needs.

Q. Are parliamentary laws necessary in deliberative bodies?

A. Yes, just as necessary as the statute law is to the state.

Organization

Q. What must first take place before a gathering can attend to business?

A. There must be an organization.

Q. What shall be the first order?

A. Some one must take the lead in selecting a moderator, if there isn't a standing moderator.

Q. What is the next order?

A. The moderator may now take the chair and select a secretary or clerk. The secretary may be selected by the body.

Q. Now, what does the Chairman (Moderator) do?

A. He calls the meeting to order from time to time as they assemble.

Q. If for church conference what will he say?

A. The church will now consider herself in conference to transact any business that may come before her.

Q. Is the Church alone to be called to order?

A. No, the Assembly, Council, Congress or whatever order it may be must be called to order and be announced to be in session for business, in order that the actions passed be counted as legal.

The Moderator

Q. By what names is the presiding officer sometimes called?

A. He is referred to as the chair, Mr. Chairman, Brother Moderator, etc.

Q. How should the Moderator refer to himself in deciding questions?

A. He should say, the "Chair decides", or the "Moderator

decides," but never say, "I decide."

Q. What of the Moderator's influence?

A. If he is solemn, well poised, gentle and dignified he will beget the same in his people.

Q. What are some of his duties?

A. He is to take the chair and preside, guiding and directing in the deliberations. Also he is to decide on questions of order.

Q. Why does the chairman use the gavel or mallet?

A. The gavel is a symbol of authority. He should rap on the table with the gavel, to attract attention, when calling to order etc., yet he should not make himself obnoxious by pounding too hard or too often, just to show his authority.

Q. Should the Moderator vote on questions for adoption?

A. Ordinarily he does not, yet he may cast a deciding vote in the case of a tie.

Q. Does the Moderator take part in debating on subjects?

A. Not often, but if he should desire to speak, he should call some one to moderate in his stead.

Q. What of attentiveness?

A. The Moderator should be attentive to his business, and listen patiently to every speaker, and should give due respect to every one.

Q. What should he do when addressed?

A. He should call the speaker by name. This shows recognition to the speaker.

Q. If two or more address the Moderator at one time what should he do?

A. He should give the floor to the one whose voice he heard first.

It might be well for ministers who have to hold conferences at different times, that they preserve these questions and answers to be studied, that they become familiar with Parliamentary usages.

(To be continued)

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